

**AGENDA**  
**SADSBURY TWP. BOARD OF SUPERVISORS**  
**APRIL 14, 2026 @ 1:00 p.m.**

**ATTENDEES:**

\_\_\_\_\_ Kevin VanHonk (chairman)      \_\_\_\_\_ Lyle Hoovler (vice-chair)      \_\_\_\_\_ David Hubbard  
\_\_\_\_\_ Rose Mumau (sec)      \_\_\_\_\_ Tim Barr (roadmaster)      \_\_\_\_\_ Atty. Joe Ferguson  
\_\_\_\_\_ Joe Christ (zoning officer)      \_\_\_\_\_ David Schaefer (Community News)

Guests: \_\_\_\_\_

- 1) Call meeting to order by \_\_\_\_\_ at \_\_\_\_\_ p.m. w/ Salute to the Flag
- 2) Visitor Comment Period – Mtn \_\_\_\_\_, \_\_\_\_\_ to defer from our regular routine of business to listen to visitors
  - a. Dennie Finton – Ernst Trail

Return to Business – Mtn \_\_\_\_\_, \_\_\_\_\_ to return to our regular routine of business
- 3) Minute Approval – Mtn \_\_\_\_\_, \_\_\_\_\_ to approve minutes of the 3/10/26 Board of Supervisors meeting as submitted by the secretary.
- 4) Road Master Report– Tim Barr
  - a. Road report
  - b. Crawford Co. Joint Seal Coat Bid & E-1 Prime/Seal Coat Bid – bid opening 4/17/26 @ 11 am
- 5) Zoning Office Report:
  - a. Monthly report
  - b. Application for zoning map amendment
  - c. Reflection on Conneaut Lake
- 6) Solicitor Report – Atty Ferguson:
  - a. Heller dilapidated dwelling (11697 SH 18)
  - b. Amendment to SALDO – clarifying Table 201, parcel consolidations and minor lot line revisions can be reviewed by the zoning officer, but must have final approval by the Board of Supervisors.
  - c. Ordinance providing tax relief for volunteer firemen
- 7) Correspondence
- 8) Old Business
  - a.
- 9) New Business
  - a. NPPG (pension) – amendment to service agreement
  - b. CLVFD – Request remainder of 2026 donation (\$2379) to purchase personal protection equipment
  - c. Quote for new phone system – Advent Communication Systems
- 10) Payment of Bills

Mtn. \_\_\_\_\_, \_\_\_\_\_ to approve bills and payroll from 3/11 to 4/14/26 as presented by the Secretary.  
Roll call: DH \_\_\_\_\_ LH \_\_\_\_\_ KV \_\_\_\_\_
- 11) Treasurer’s Report

Mtn. \_\_\_\_\_, \_\_\_\_\_ to approve the Treasurers Report of Mar 2026 as submitted.

**AGENDA**  
**SADSBURY TWP. BOARD OF SUPERVISORS**  
**APRIL 14, 2026 @ 1:00 p.m.**

12) Supervisor Comments

- David Hubbard \_\_\_\_\_
- Lyle Hoovler \_\_\_\_\_
- Kevin VanHonk \_\_\_\_\_

13) REMINDERS

Spring leaf/yard waste clean-up day – May 2<sup>nd</sup>, 9 am to 12 pm  
Annual Clean-Up Day – May 9<sup>th</sup>, 9 am to 3 pm.

14) Adjournment - Mtn \_\_\_\_\_, \_\_\_\_\_ to adjourn meeting at \_\_\_\_\_ p.m.