

AGENDA
SADSBURY TWP. BOARD OF SUPERVISORS
MAY 12, 2026 @ 1:00 p.m.

ATTENDEES:

_____ Kevin VanHonk (chairman) _____ Lyle Hoovler (vice-chair) _____ David Hubbard
_____ Rose Mumau (sec) _____ Tim Barr (roadmaster) _____ Atty. Joe Ferguson
_____ Joe Christ (zoning officer) _____ David Schaefer (Community News)

Guests: _____

- 1) Call meeting to order by _____ at _____ p.m. w/ Salute to the Flag
- 2) Visitor Comment Period – Mtn _____, _____ to defer from our regular routine of business to listen to visitors
 - a. Chris Muntch – EmergyCare

Return to Business – Mtn _____, _____ to return to our regular routine of business
- 3) Minute Approval – Mtn _____, _____ to approve minutes of the 4/14/26 Board of Supervisors meeting & 4/17/26 Crawford Co. Joint Seal Coat Bid meeting as submitted by the secretary.
- 4) Road Master Report– Tim Barr
 - a. Road report
 - b. Crawford Co. Joint Seal Coat Bid and Joint Prime & Seal Coat Bid – bid opening 4/17/26
 - i. Single Seal Coat – awarded to Suit-Kote at \$2.10/sq yd. (Sadsbury core work 29,316 sy)
Mtn _____, _____ to approve optional work of 10,996 sq yds at \$2.10/sy
 - ii. E-1 Prime & Single Seal Coat – awarded to Suit-Kote at \$4.11/sq yd.
 - c. RFQ 200 tons 2A Gravel – Mtn _____, _____ to award RFQ to _____ at \$ _____ /ton delivered to township yard.
- 5) Zoning Office Report:
 - a. Monthly report
 - b. Application for zoning map amendment – direct solicitor to draft ordinance, set date public hearing
 - c. Chalets on the Lake Land Development Plan – review & approve revision
 - d. Miles Realty Subdivision Plan – review & approve revision
 - e. French Creek Valley Conservancy Subdivision Plan – request approval
 - f. Reflections on Conneaut Lake – need developer agreement and performance bond
- 6) Solicitor Report – Atty Ferguson:
 - a. Heller dilapidated dwelling (11697 SH 18)
 - b. SALDO amendment to revise Table 201 & Section 202 – draft ordinance; set date for public hearing
 - c. Ordinance providing tax relief for volunteer firemen
- 7) Correspondence
- 8) Old Business
 - a.
- 9) New Business
 - a. Resolution #2026-4 Designation of Emergency Response District
- 10) Payment of Bills

Mtn. _____, _____ to approve bills and payroll from 4/15 to 5/12/26 as presented by the Secretary.
Roll call: DH _____ LH _____ KV _____

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- 11) Treasurer's Report
Mtn. _____, _____ to approve the Treasurers Report of Apr 2026 as submitted.

- 12) Supervisor Comments
 - David Hubbard _____
 - Lyle Hoover _____
 - Kevin VanHonk _____

- 13) REMINDERS
CCATO Spring Convention on 5/27/26 at The Iroquois Club

- 14) Adjournment - Mtn _____, _____ to adjourn meeting at _____ p.m.