

AGENDA
SADSBURY TWP. BOARD OF SUPERVISORS
JUNE 9, 2026 @ 1:00 p.m.

ATTENDEES:

_____ Kevin VanHonk (chairman) _____ Lyle Hoovler (vice-chair) _____ David Hubbard
_____ Rose Mumau (sec) _____ Tim Barr (roadmaster) _____ Atty. Joe Ferguson
_____ Joe Christ (zoning officer) _____ David Schaefer (Community News)

Guests: _____

- 1) Call meeting to order by _____ at _____ p.m. w/ Salute to the Flag
- 2) Visitor Comment Period – Mtn _____, _____ to defer from our regular routine of business to listen to visitors
 - a.

Return to Business – Mtn _____, _____ to return to our regular routine of business
- 3) Minute Approval – Mtn _____, _____ to approve minutes of the 5/12/26 Board of Supervisors meeting as submitted by the secretary.
- 4) Road Master Report– Tim Barr
 - a. Road report
 - b. Open bids for 6,100 SY Micro-Surfacing on Villa Dr & Dogwood Lane
 - i. Mtn _____, _____ to accept all bids
 - ii. Mtn _____, _____ award bid to _____ at _____ per SY.
 - c. Crack sealing – Mtn _____, _____ to accept & sign quote from Suit-Kote Corp for up to 717 gal. Crack Fill 64-22 (AC-20) with fiber applied on various roads at a cost of \$18.40/gal for a total price up to \$13,192.80.
- 5) Zoning Office Report:
 - a. Monthly report
 - b. Challingsworth Subdivision Plan – Mtn _____, _____ to approve
 - c. Hassinger/James Subdivision Plan – Mtn _____, _____ to approve
 - d. Donald & Jill Eberle Lot Consolidation – Mtn _____, _____ to approve
 - e. Patricia Watson Lot Line Revision – Mtn _____, _____ to approve
 - f. Zoning Map Amendment & SALDO Amendment – Mtn _____, _____ to set date for public hearing on 6/22/26 beginning at 6:00 pm & advertise for adoption at July 8th Board of Supervisors meeting.
- 6) Solicitor Report – Atty Ferguson:
 - a. Reflections on Conneaut Lake – developer agreement and performance bond; road bond was issued for Pymatuning Ave. from SH 618 to development driveway access.
 - b. Heller dilapidated dwelling (11697 SH 18) – hearing scheduled on 6/16/26 at 10 am.
 - c. Ordinance providing tax relief for volunteer firemen
- 7) Correspondence
- 8) Old Business
 - a. New phone system – set up call later this week.
- 9) New Business
 - a. Special Event Sign Permit Application for Paddle Fest Aug 1st – Mtn _____, _____ to approve
 - b. CLAMA – Mtn _____, _____ to approve annual donation of \$ _____.

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- 10) Payment of Bills
Mtn. _____, _____ to approve bills and payroll from 5/13 to 6/9/26 as presented by the Secretary.
Roll call: DH _____ LH _____ KV _____
- 11) Treasurer's Report
State Fund Accts – Transferred \$100,000 from MSB to PLGIT on 5/4/26.
Mtn. _____, _____ to approve the Treasurers Report of May 2026 as submitted.
- 12) Supervisor Comments
➤ David Hubbard _____
➤ Lyle Hoovler _____
➤ Kevin VanHonk _____
- 13) Adjournment - Mtn _____, _____ to adjourn meeting at _____ p.m.