

AGENDA
SADSBURY TWP. BOARD OF SUPERVISORS
JULY 14, 2026 @ 1:00 p.m.

ATTENDEES:

_____ Kevin VanHonk (chairman) _____ Lyle Hoovler (vice-chair) _____ David Hubbard
_____ Rose Mumau (sec) _____ Tim Barr (roadmaster) _____ Atty. Joe Ferguson
_____ Joe Chriest (zoning officer) _____ David Schaefer (Community News)

Guests: _____

- 1) Call meeting to order by _____ at _____ p.m. w/ Salute to the Flag
- 2) Visitor Comment Period – Mtn _____, _____ to defer from our regular routine of business to listen to visitors
 - a.

Return to Business – Mtn _____, _____ to return to our regular routine of business
- 3) Minute Approval – Mtn _____, _____ to approve minutes of the 6/9/26 Board of Supervisors meeting & 6/22/26 Public Hearing as submitted by the secretary.
- 4) Road Master Report– Tim Barr
 - a. Road report
 - b. Contract Agreement with Pfaff for crushing millings
- 5) Zoning Office Report:
 - a. Monthly report
 - i. Set date for public hearing for conditional use application for a two-family dwelling (on agenda for planning commission meeting on 7/20/26)
 - b. Ordinance Amendments – public hearings held on 6/22/26
 - i. Zoning Map Amendment – Mtn _____, _____ to adopt Ordinance #204D-2026 amending the official zoning map by changing the zoning district designation for parcel #4403-002-070 from Suburban Residential to Lake Area Residential.
 - ii. SALDO Amendment – Mtn _____, _____ to adopt Ordinance #2011A-2026 amending the Subdivision and Land Development Ordinance Section 201 Table 201 and Section 202 Approval Bodies to clarify review and approval responsibilities on plans, preliminary and final, for all subdivisions, land developments, and mobile home parks.
- 6) Solicitor Report – Atty Ferguson:
 - a. Reflections on Conneaut Lake – developer agreement and performance bond;
 - b. Heller dilapidated dwelling (11697 SH 18) – hearing on 6/16; rescheduled on 7/20
 - c. Ordinance providing tax relief for volunteer firemen
- 7) Correspondence
- 8) Old Business
 - a.
- 9) New Business
 - a. Replace generator for maintenance garage – quotes obtained
 - b. WALKer Run 5K – Mtn _____, _____ to approve request by Laurie Kurt to organize the 13th annual WALKer Run 5K to be held on 11/7/26 on Aldina Dr. (moved to 1st Sat. in Nov)
 - c. Special Event Sign Permit Application for Phantom Park

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- 10) Payment of Bills
Mtn. _____, _____ to approve bills and payroll from 6/10 to 7/14/26 as presented by the Secretary.
Roll call: DH _____ LH _____ KV _____
- 11) Treasurer's Report
Mtn. _____, _____ to approve the Treasurers Report of Jun 2026 as submitted.
- 12) Supervisor Comments
➤ David Hubbard _____
➤ Lyle Hoovler _____
➤ Kevin VanHonk _____
- 13) Adjournment - Mtn _____, _____ to adjourn meeting at _____ p.m.