AGENDA
SADSBURY TWP. BOARD OF SUPERVISORS
NOVEMBER 10, 2026 @ 1:00 p.m.

ATTENDEES:

_____Kevin VanHonk (chairman) _____Lyle Hoovler (vice-chair) _____David Hubbard
_____Rose Mumau (sec) _____Tim Barr (roadmaster) _____Atty. Joe Ferguson
_____Joe Chriest (zoning officer) _____David Schaef (Community News)

Guests:_____

1) Call meeting to order by _____ at _____ p.m. w/ Salute to the Flag

2) Visitor Comment Period – Mtn_____,_____ to defer from our regular routine of business to listen to visitors
   a.

   Return to Business – Mtn _____,_____to return to our regular routine of business

3) Minute Approval – Mtn _____,_____ to approve minutes of the 10/13/26 Board of Supervisors meeting as submitted by the secretary.

4) Road Master Report– Tim Barr
   a. Road report
   b. Fall leaf & yard waste clean-up days held on Sat. 10/17 & 10/31

5) Zoning Office Report:
   a. Monthly report
   b. PA Game Commission & CLVFD Subdivision – Mtn_____,_____ to approve waiver of application fee for this subdivision

6) Solicitor Report – Atty Ferguson:
   a. Heller dilapidated dwelling (11697 SH 18)
   b. Ordinance providing tax relief for volunteer firemen – resolution; on PC agenda 11/16/26

7) Correspondence

8) Old Business
   a. Mowing contract – expires 12/31/2026; quotes obtained for 2027 mowing season

9) New Business
   a. 2027 Budget draft
      i. Review draft budget for General & State Funds – increase hydrant assessment to $16 per parcel.
      ii. Mtn _____, _____ to advertise proposed 2027 budget for General and State Funds, available for public inspection at the township building, Monday – Friday, 9:00 am to 4:00 pm, to be considered for adoption at the regular meeting of the Board of Supervisors on 12/8/26.
   b. Local Share Account Grant – Mtn_____, _____ to adopt Resolution #2026-6 designating Chairman and Secretary/Treasurer to execute all documents for LSA grant for purchase of utility trailer & turbine debris blower.

10) Payment of Bills
    Mtn._____,_____ to approve bills and payroll from 10/14 to 11/10/26 as presented by the Secretary.
    Roll call: DH_____ LH_____ KV_____

11) Treasurer's Report
    Mtn. _____, _____ to approve the Treasurers Report of Oct 2026 as submitted.

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12) Executive Session

13) Supervisor Comments
- David Hubbard_____
- Lyle Hoovler_____
- Kevin VanHonk_____

14) Adjournment - Mtn_____,_____ to adjourn meeting at _____p.m.